

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

[Search Documents](#)

[Reference Center](#)

[Support](#)

[Shopping Cart](#)

[Search Documents](#)
▶
[Results List](#)

[Printer Friendly](#)

Patents

Image	Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
	IA1930...395	MCCLURKIN, DAVID	1/1/1846	11061	IA	5th PM	073N - 003W	E½NE¼	30	Louisa
	IA1960...086	MCCLURKIN, DAVID	1/1/1847	12260	IA	5th PM	073N - 003W	SW¼NW¼	29	Louisa

[USA.GOV](#) | [No Fear Act](#) | [DOI](#) | [Disclaimer](#) | [About BLM](#) | [Notices](#) | [Get Adobe Reader®](#)
[Privacy Policy](#) | [FOIA](#) | [Kids Policy](#) | [Contact Us](#) | [Accessibility](#) | [Site Map](#) | [Home](#)

U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*
BUREAU OF LAND MANAGEMENT General Land Office Records

BLM

[Home](#) | [Search Documents](#) | [Reference Center](#) | [Support](#) | [Shopping Cart](#)

▶ [Search Documents](#) ▶ [Results List](#) ▶ **Patent Details**

Accession Nr: [IA1930__395](#) Document Type: [State Volume Patent](#) State: [Iowa](#) Issue Date: [1/1/1846](#) Cancelled: [No](#)

[Printer Friendly](#)

Patent Details | [Patent Image](#) | [Related Documents](#)

Names On Document

MCCLURKIN, DAVID
Military Rank: ---

Miscellaneous Information

Land Office:	Fairfield
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

Document Nr:	11061
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---

Survey Information

Total Acres:	80.
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input type="checkbox"/>	IA	5th PM	073N - 003W	E½NE¼	30		Louisa

The mapping feature has been temporarily disabled

CERTIFICATE
No. 11161

THE UNITED STATES OF AMERICA,

995
he

To all to whom these Presents shall come, Greeting:

WHEREAS *David McClurkin of Union County Indiana*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Springfield* whereby it appears that full payment has been made by the said *David McClurkin,*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the North East quarter of Section Thirty in Township Seventy Three North of Range Three West in the District of Lands Subject to Sale at Springfield Indian Territory containing Eighty acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *David McClurkin,*

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *David McClurkin,*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David McClurkin,*

and to *his* heirs and assigns forever.

In Testimony Whereof, *James K. Polk,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *January* in the Year of our Lord one thousand eight hundred and *forty six* and of the INDEPENDENCE OF THE UNITED STATES the *Seventieth,*

BY THE PRESIDENT: *James K. Polk,*
By *J. R. Walker* Sec'y
J. M. Laughlin, RECORDER of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR
PRIVATE CLAIMS
BLM

BUREAU OF LAND MANAGEMENT
General Land Office Records

[Home](#)
[Search Documents](#)
[Reference Center](#)
[Support](#)
[Shopping Cart](#)

[Search Documents](#)
[Results List](#)
[Patent Details](#)

Accession Nr: [IA1960__086](#) Document Type: [State Volume Patent](#) State: [Iowa](#) Issue Date: [1/1/1847](#) Cancelled: [No](#)

[Patent Details](#)
[Patent Image](#)
[Related Documents](#)

[Printer Friendly](#)

Names On Document

Military Rank: ---

Miscellaneous Information

Land Office: Fairfield
US Reservations: No
Mineral Reservations: No
Tribe: ---
Militia: ---
State In Favor Of: ---
Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks: ---

Document Numbers

Document Nr: 12260
Misc. Doc. Nr: ---
BLM Serial Nr: ---
Indian Allot. Nr: ---

Survey Information

Total Acres: 40.
Survey Date: ---
Geographic Name: ---
Metes/Bounds: No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input type="checkbox"/>	IA	5th PM	073N - 003W	SW¼NW¼	29		Louisa

The mapping feature has been temporarily disabled

[USA.GOV](#) | [No Fear Act](#) | [DOI](#) | [Disclaimer](#) | [About BLM](#) | [Notices](#) | [Get Adobe Reader®](#)
[Privacy Policy](#) | [FOIA](#) | [Kids Policy](#) | [Contact Us](#) | [Accessibility](#) | [Site Map](#) | [Home](#)

CERTIFICATE,
No. 12,260.

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS David M. Clurkin, of Union County, Indiana,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fairfield*, whereby it appears that full payment has been made by the said

David M. Clurkin, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South west quarter of the North west quarter of Section twenty nine, in Township seventy three North, Range three west, in the District of Lands subject to sale at Fairfield, Iowa, containing forty acres;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *David M. Clurkin.*

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *David M. Clurkin,*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David M. Clurkin,*

and to his heirs and assigns, forever.

In Testimony Whereof, *James K. Polk,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *January*, in the year of our Lord one thousand eight hundred and *forty seven* and of the INDEPENDENCE OF THE UNITED STATES the *seventy sixth*

BY THE PRESIDENT:

James K. Polk,
By *J. Know Walker,* Sec'y.
RECORDER of the General Land Office.

S. H. Laughlin,

15-31-216

