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Click on a **Patentee Name** to view the full land patent information.

View Image	Patentee Name	State	County	Issue Date	Land Office	Doc. Nr.	Accession/ Serial Nr.
	MCCLURKEN, JAMES	IN	Union	10/4/1813	Cincinnati	0	CV-0019-340

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Accession/Serial #: [CV-0019-340](#) BLM Serial #:

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Names

Patentee: [JAMES MCCLURKEN](#)

Survey

State: [INDIANA](#)

Acres: [0](#)

Metes/Bounds: [No](#)

Title Transfer

Issue Date: [10/4/1813](#)

Land Office: [Cincinnati](#)

Cancelled: [No](#)

U.S. Reservations: [No](#)

Mineral Reservations: [No](#)

Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

Document Numbers

Document Nr.: [0](#)

Accession/Serial Nr.: [CV-0019-340](#)

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Aliquot Parts	Sec./Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
NE	13/	11-N	1-W	No	1st PM	IN	Union	

Note: Legal land descriptions can be used to help find the precise location of the land. For more information, please see our description of the [Rectangular Survey System](#).

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Ex^o Gent, Nov. 29, 1813.

James Madison, President of the United States of America,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That James M^o Clurken, of Franklin County

having deposited in the General Land-Office a certificate of the Register of the Land-Office at Cincinnati, whereby it appears that full payment has been made for the North East quarter of Section thirteen, of Township eleven, in Range one, (West of the Meridian line)

of the lands directed to be sold at Cincinnati by the act of Congress, entitled "An act providing for the sale of the lands of the United States in the territory north-west of the Ohio, and above the mouth of Kentucky river," and of the acts amendatory of the same, There is granted, by the United States, unto the said James M^o Clurken, the quarter lot or section of land above described: To have and to hold the said quarter lot or section of land, with the appurtenances, unto the said James M^o Clurken, his heirs and assigns forever.

In testimony whereof, I have caused these letters to be made Patent, and the seal of the General Land-Office to be hereunto affixed.

Given under my hand at the city of Washington, the fourth day of October, in the year of our Lord one thousand eight hundred and thirteen, and of the Independence of the United States of America, the thirty-eighth

BY THE PRESIDENT,

E. T.

Commissioner of the General Land-Office.