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Click on a **Patentee Name** to view the full land patent information.

View Image	Patentee Name	State	County	Issue Date	Land Office	Doc. Nr.	Accession/ Serial Nr.
	MCCLURKEN, JAMES	OH	Preble	4/9/1816	Cincinnati	0	CV-0028-139

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Accession/Serial #: [CV-0028-139](#) BLM Serial #:

[<](#) previous next [>](#)

[Patent Description](#) | [Legal Land Description](#) | [Document Image](#) | [Certified Copy](#)

Names

Patentees: [SAMUEL PRESLEY,](#)
[JAMES MCCLURKEN](#)

Survey

State: [OHIO](#)
Acres: [0](#)
Metes/Bounds: [No](#)

Title Transfer

Issue Date: [4/9/1816](#)
Land Office: [Cincinnati](#)
Cancelled: [No](#)
U.S. Reservations: [No](#)
Mineral Reservations: [No](#)
Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

Document Numbers

Document Nr.: [0](#)
Accession/Serial Nr.: [CV-0028-139](#)

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Accession/Serial #: **CV-0028-139** BLM Serial #:

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Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
SE	20/	6-N	1-E	No	West of the Greater Miami	OH	Preble	

Note: Legal land descriptions can be used to help find the precise location of the land. For more information, please see our description of the [Rectangular Survey System](#).

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Ex^d of Genl 15 April 1876

139

JAMES MADISON, President of the United States of America,
TO ALL TO WHOM THESE PRESENTS SHALL COME; Greeting:

McClurken

KNOW YE, That *Samuel Presley assignee of James Hill*

having deposited in the General Land-Office a Certificate of the Register of the Land-Office.
at *Cincinnati* whereby it appears that full payment has been made for

*the Southeast quarter of Section Twenty of
township Six in Range One east of the
Meridian line*

of the lands directed to be sold at *Cincinnati*
by the act of Congress, entitled "An act providing for the sale of the lands of the United
States in the territory north-west of the Ohio, and above the mouth of Kentucky river," and
of the acts amendatory of the same: **There is granted**, by the United States, unto
the said *Samuel Presley Presley* the *quarter* lot or
section of land above described: **To have and to hold** the said *quarter*
lot or section of land, with the appurtenances, unto the said

Samuel Presley his heirs and assigns forever.

In Testimony whereof, I have caused these letters to be made
Patent, and the seal of the General Land-Office to be hereunto affixed.

Given under my hand at the City of Washington, the *Smith*
day of *April* in the year of our Lord one thousand
eight hundred and *Seventeen* and of the Independence
of the United States of America, the fortieth.

BY THE PRESIDENT: *James Madison*

Josiah Meigs Commissioner of the General Land-Office.