John and Elizabeth McClurken Land Purchases in Oakdale Township

Page	Parcel	Purchased	Ву	Location	Section	Acres
2	1	5/26/1835	John	NWSE	21	40
3	2	5/26/1835	John	NESW	21	40
4	3	5/26/1835	John	W2NW	22	80
5	4	6/6/1836	John	LOT 15 *	16	40
6	5	8/11/1836	John	E2NE	21	80
7	6	8/11/1836	Elizabeth	NESE	21	40
8	7	8/11/1836	Elizabeth	SWNE	21	40
9	8	8/11/1836	Elizabeth	SENW	21	40
10	9	5/13/1837	John	W2NW	29	80
11	10	5/13/1837	John	E2NE	30	80
12	11	5/29/1837	John	NWSW	22	40
13	12	8/31/1839	John	NWNE	21	40
14	13	8/31/1839	John	NENW	21	40
15	14	8/31/1839	John	E2NW	14	80
				Total		760

¹⁶ Land Patent for parcels 1 & 2

By: Roger Kemps © 2010

¹⁷ Land Patent for parcel 3

¹⁸ Land Patent for Parcel 5

¹⁹ Land Patent for Parcel 6

²⁰ Land Patent for Parcels 7 & 8

²¹ Land Patent for Parcels 9 & 10

²² Land Patent for parcel 11

²³ Land Patent for parcels 12, 13 & 14

LOT 15 is the same as SWSE.
 The Land Patent is not available for this parcel.



Purchaser: MC CLURKEN JOHN

Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: NWSE
Section Number: 21
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

Acres: 40.00
Price per Acre: 1.25
Total Price: 50.00
Type of Sale: FD

Date of Purchase: 05/26/1835

Volume: 031 **Page:** 035

- Abbreviations used in the Illinois Public Domain Land Tract Sales Database.
- How to obtain copies of original Illinois land records.
- How to obtain additional information on land sales.
- How to determine the location of public domain lands.
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Purchaser: MC CLURKEN JOHN

Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: NESW
Section Number: 21
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

 Acres:
 40.00

 Price per Acre:
 1.25

 Total Price:
 50.00

 Type of Sale:
 FD

Date of Purchase: 05/26/1835

Volume: 031 **Page:** 035

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Purchaser: MC CLURKEN JOHN

Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: W2NW Section Number: 22 Township: 03S Range: 04W Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

 Acres:
 80.00

 Price per Acre:
 1.25

 Total Price:
 100.00

 Type of Sale:
 FD

Date of Purchase: 05/26/1835

Volume: 031 **Page:** 035

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Purchaser: MCCLERKIN J
Residence of Purchaser: UNKNOWN

Social Status:

Legal Description:

Aliquot Parts or Lot: LOT15
Section Number: 16
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

 Acres:
 40.00

 Price per Acre:
 4.00

 Total Price:
 160.00

 Type of Sale:
 SC

Date of Purchase: 06/06/1836

Volume: 818 **Page:** 012

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Purchaser: MCCLERKIN JOHN Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: E2NE
Section Number: 21
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

 Acres:
 80.00

 Price per Acre:
 1.25

 Total Price:
 100.00

 Type of Sale:
 FD

Date of Purchase: 08/11/1836

Volume: 031 **Page:** 061

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Purchaser: MCCLERKIN ELIZABETH

Residence of Purchaser: WASHINGTON

Social Status: F

Legal Description:

Aliquot Parts or Lot: NESE
Section Number: 21
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

Acres: 40.00
Price per Acre: 1.25
Total Price: 50.00
Type of Sale: FD

Date of Purchase: 08/11/1836

Volume: 031 **Page:** 061

- Abbreviations used in the Illinois Public Domain Land Tract Sales Database.
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Purchaser: MCCLERKIN ELIZABETH

Residence of Purchaser: WASHINGTON

Social Status: F

Legal Description:

Aliquot Parts or Lot: SWNE
Section Number: 21
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

Acres: 40.00
Price per Acre: 1.25
Total Price: 50.00
Type of Sale: FD

Date of Purchase: 08/11/1836

Volume: 031 **Page:** 061

- Abbreviations used in the Illinois Public Domain Land Tract Sales Database.
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Purchaser: MCCLERKIN ELIZABETH

Residence of Purchaser: WASHINGTON

Social Status: F

Legal Description:

Aliquot Parts or Lot: SENW
Section Number: 21
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

Acres: 40.00
Price per Acre: 1.25
Total Price: 50.00
Type of Sale: FD

Date of Purchase: 08/11/1836

Volume: 031 **Page:** 061

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Purchaser: MCCLURKEN JOHN Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: W2NW Section Number: 29
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

 Acres:
 80.00

 Price per Acre:
 1.25

 Total Price:
 100.00

 Type of Sale:
 FD

Date of Purchase: 05/13/1837

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- Abbreviations used in the Illinois Public Domain Land Tract Sales Database.
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Purchaser: MCCLURKEN JOHN Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: E2NE
Section Number: 30
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

 Acres:
 80.00

 Price per Acre:
 1.25

 Total Price:
 100.00

 Type of Sale:
 FD

Date of Purchase: 05/13/1837

Volume: 031 **Page:** 094

- Abbreviations used in the Illinois Public Domain Land Tract Sales Database.
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Purchaser: MCCLURKEN JOHN Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: NWSW
Section Number: 22
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

 Acres:
 40.00

 Price per Acre:
 1.25

 Total Price:
 50.00

 Type of Sale:
 FD

Date of Purchase: 05/29/1837

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Purchaser: MCCLURKEN JOHN Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: NWNE
Section Number: 21
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

Acres: 40.00
Price per Acre: 1.25
Total Price: 50.00
Type of Sale: FD

Date of Purchase: 08/31/1839

Volume: 031 **Page:** 172

- Abbreviations used in the Illinois Public Domain Land Tract Sales Database.
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Purchaser: MCCLURKEN JOHN Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: NENW Section Number: 21
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

Acres: 40.00
Price per Acre: 1.25
Total Price: 50.00
Type of Sale: FD

Date of Purchase: 08/31/1839

Volume: 031 **Page:** 172

- Abbreviations used in the Illinois Public Domain Land Tract Sales Database.
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Purchaser: MCCLURKEN JOHN Residence of Purchaser: WASHINGTON

Social Status:

Legal Description:

Aliquot Parts or Lot: E2NW
Section Number: 14
Township: 03S
Range: 04W
Meridan: 3

County of Purchase: WASHINGTON

Details of Sale:

 Acres:
 80.00

 Price per Acre:
 1.25

 Total Price:
 100.00

 Type of Sale:
 FD

Date of Purchase: 08/31/1839

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- Abbreviations used in the Illinois Public Domain Land Tract Sales Database.
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Secrificate
No. 17197.

She Anited States of America.

To all to whom these presents shall come, Greeting:	
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Alas Kin	}
whereog a appecers man pain payment has been made by the said TVWO ON CRUNKER.	
according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public	Lands" for
South East quarter of the South West quarter and the North West quarter of Nest, in the District of Lands Subject to Sale at Raskas Richert General, shich said traff according to the official plat of the survey of the paid Lands returned to the General Land Office by the Surveyor General, shich said traff chased by the said Tohn Mest, which said traff	the
West, in the District of Lands Subject to Sale at Raskaskidiscontaining withte	four
according to the official plat of the survey of the said Lands/ returned to the General Land Office by the Purveyor General, which said tradit , chased by the said IV how Ale Clarkon	has been pur=
NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformal to the states of the premises, and in conformal to the states of the premises, and in conformal to the states of the premises, and in conformal to the states of the premises, and in conformal to the states of the premises, and in conformal to the states of the premises, and in conformal to the states of the premises, and in conformal to the states of the premises, and in conformal to the states of the premises, and the states of the premises, and the states of the premises, and the states of the premises are the states of the premises, and the states of the premises of the premises, and the states of the premises of the premises, and the states of the premises of the premise	
several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said A	Tin
and to his heirs, the said tract at	rove described.
To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, a support of the live heavy and to help heirs and a	into the said
In testimony whereof, I, Martin Van Isl	
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office i	to be hereunto
	year of our
Lord one thousand eight hundred and Whily sight and of the Independence of the U	nited States
the Such samuel that Chartin Van	mren)
By the President:	1
The Villar Stating Recorde; Combinishioner of the General Land Office.	In Sicy.
Gwen under my hand, at the City of Washington, the Gust day of August in the Lord one thoward eight hundred and there, sight and of the Independence of the Wall the Steel of New York the President By the President The Wall of the General Land Office. and in	to
	reum

The Afnited States of America,

To all to whom these presents shall come, Greeting:
To all to whom these presents shall come, Arcelling: Washington County, Illinois, has deposited in the General Land Office of the United States, as certificate of the Register of the Land Office at Nashin whereby it appears that full payment has been made by the said John M. Churker whereby it appears that full payment has been made by the said John M. Churker in the said Second of the State of the Sta
1 1 With in the Comment Land Office of the United States as costificate of the Register of the Land Office at Thanks a
has deposited in the General Land Office of the ten made by the said toller Me Clurker
rubereby it appears that full payment has been made by the said for the said of the Public Lands," for according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for According to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
according to the provisions of the act of Congress of the 24th of sopra, 1820, entitled
the West half of the North West quarter of Section twenty two, in Journship witer
according to the provisions of the act of Congrets of the 24th of Sepret, 1820, enduce son de mande furnity two, in Township three the West half of the North West quarter of Section leventy two, in Township three South, of Range four West, in the District of Lands subject to Sale at Has Raskia, Illinois, containing eighty acres, according to the official plat of the survey of the faid Lands, returned to the General Land Office by the Surveyor General, which said tract has been pur-
Such ors, Containing lighty lies,
according to the official plat of the purious of the said Lands, recurred to the first
object the Mill of 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/
NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the
I I & week in such once made and browded have owen and granted, and by mese present as got tring grant,
several acts of Congress, in such case made and processes, the said tract above described: A Clurker
Me Clurker To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said and to his heirs and assigns forever.
and to his heirs and afrigues forever.
John Mc Olurken
In testimony whereof, I, Martin Van Buren
In testimony whereof, 1, 1000000000000000000000000000000000
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent, and the Seal of the General Land Office to be hereunto
affixed. Given under my hand, at the City of Washington, the first day of Inguist in the year of our
Lord one thousand eight hundred and therety right and, of the Independence of the United States
the Sixti Japanes Hurd Martin law Garlin
By the Gresident: By Molland Burger of Secy.

As Miliano, Stehn of Freen det Commissioner of the General Land Office.

a L'interim

464	CERTIFICATE) THE UNITED STATES OF AMERICA.
	To all to whom these Presents shall come, Greeting:
	WHEREAS John Me Clurkend Mashington County
	ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
	OFFICE at Market head whereby it appears that full payment has been made by the said
	Sohn McCording to the provisions of
	the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
•	the East half of the North Cast, quarter of Vection Twenty one, in Vountiff three Vouth of Townge four Mest, in the Date at Carkashia Ollinois
	Containing eighty acres.
,	
	· · · · · · · · · · · · · · · · · · ·
,	according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which shirt ract has been purchased by the said of the Contract of the SURVEYOR
	NOW KNOW YE, That the
	United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
, ,	such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
ŧ	Comment of the commen
	and to heirs, the said tract above described: TO MAPD ASPD TO MODD the same, together with all the rights,
	privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said
	Me Clarken
	and to heirs and assigns forever.
	In Testimony Whereat, to Mailinglan Burn
_	PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the
	SEAL of the GENERAL LAND OFFICE to be hereunto affixed.
•	CATPIESP under my hand, at the CITY OF WASHINGTON, the
	in the Year of our Lord one thousand eight hundred and Metty self and of the
	INDEPENDENCE OF THE UNITED STATES the Sixty Second
	BY THE PRESIDENT: Marting Van Buens

By Man Pener J. Sec y.

Jos W. Milson Acting Recorder of the General Land Office.

Ad inter-

468		e arian
~ /	CERTIFICATE) CERTIFICATE)	
	To all to whom these Presents shall come, Greeting:	
	WHEREAS Olizabeth M' Clurken of Washington County .	100 100 100 100 100 100 100 100 100 100
	ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND	A Section of the sect
	OFFICE at Market whereby it appears that full payment has been made by the said	
•	according to the provisions of	A CONTRACTOR OF THE CONTRACTOR
2	the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for	
	And South Cast Quarter of the Vouth Cart quarter of Ruling Swenty one, in Township three South of Hange four Mist in the District of Seands Dubjut to Vale at Harkashiw Illinis	
-	Containing forty acros	
1		
		111111111111111111111111111111111111111
	according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR	
	GENERAL, which said tract has been purchased by the said Elizabeth Me Churkesa	
,		17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
. ,	NOW KNOW YE, That the	
	United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in	
·		PPT
	such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto	20 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -
	the said Oly aboth 1/6 Churken	197011
· ,		
ı	and to held heirs, the said tract above described: TO MAPD AND TO MOLD the same, together with all the rights,	
	privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Oly about	
(M'Elurken	
	and to hell heirs and assigns forever.	
		100 00 00 00 00 00 00 00 00 00 00 00 00
	In Testimony Whereof, to Martinllan Dure	
,		100 mg 10
	PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the	2011
	SEAL of the GENERAL LAND OFFICE to be hereunto affixed.	100 mg
,	CARPINSP under my hand, at the CITY OF WASHINGTON, the full day of Muful	17 - 18 hg
	in the Year of our Lord one thousand eight hundred and the city eight and of the	
-	INDEPENDENCE OF THE UNITED STATES the Sixty	per la baranta
	BY THE PRESIDENT: Monter Van Junio	
T-infered of Table of	By Millon Denem Sec y.	
	ad intime	

4,	
CERTIFICATE)	TATES OF AMERICA.
No. 4333. To all to whom the	ese Presents shall come, Greeting:
- Olohu Mc	Clurken of Washington Count
WHEREAS	once or cere of the carried of
J www.	
ha deposited in the GENERAL LAND OFFICE	of the United States, a Certificate of the REGISTER OF THE LAND whereby it appears that full payment has been made by the said
OFFICE at Mashashia	whereby it appears that full payment has been made by the said
John Michburken	
Tolm M Olur Ren	according to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "	An Act making further provision for the sale of the Public Lands," for
The Cast half of the	Igith Cast quarter of Section
Therty and The West h	alf of the Morth West quillerst
Lection Tugate, nice, is	a Township three South of
Hange four West, in	The District of lands Subject to
Sale at Raskashia, M.	lleuvis, containing one hundral
and Sixty deres	
	·
	NOW KNOW YE, That the
United States of America, in consideration	of the Premises, and in conformity with the several acts of Congress, in
such case made and provided, HAVE GIVEN AND G	GRANTED, and by these presents DO GIVE AND GRANT, unto
the said.	
and to // heirs, the said tract above described: TO	ILAPE ASPD TO INOID the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever	
Nohn M. Clurken	and to Meirs and assigns forever.
In Testimony 2Th	erest. *. Martin Van Buran
	MERICA, have caused these Letters to be made PATENT, and the
SEAL of the GENERAL LAND OFFICE to be he	
BRPBSP under my hand, at the CITY OF	F WASHINGTON, the first day of lugust
in the Year of our Lord one	thousand eight hundred and twilffeight and of the
INDEPENDENCE OF TH	R UNITED STATES the Sixty Third
BY THE PRESI	DENT: Martin Van Buren
	By . No The Burner 12.
α	IMI.
Jusic	Milson, acting Recorder of the General Land Office.
	ad interino

CERTIFICATE
No. 2/3/13, To all to whom these Presents shall come, Greeting:
WHEREAS John M. Clurken of Washington County
Illuris
ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at ACINASNICO whereby it appears that full payment has been made by the said
Tohn M. Olever Rew according to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
Section twenty two in Townships three South, of Range
four West, hu the District of lands subject to sale
at Rushashie Ollinois, containing forty Acres
GENERAL, which said tract has been purchased by the said
GENERAL, which said tract has been purchased by the said
NOW KNOW YE, That the
United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
such case made and provided, HAYE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
and to heirs, the said tract above described: TO HAPP ASPD TO HOLD the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said
Tolun Mc Clurken and to Mis heirs and assigns forever.
In Testimony Ethereot, to Martin Pau Buren
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the
SEAL of the GENERAL LAND OFFICE to be hereunto affixed.
in the Year of our Lord one thousand eight hundred and hurthy will and of the
INDEPENDENCE OF THE UNITED STATES the Sixty Wire
BY THE PRESIDENT: Martin Co. British
150834 By Mar Van Buran Swy.
Was Milson, acting RECORDER of the General Land Office.
ed interior

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall coins, Greeting: WHEREAS I down Me Churken, of Washington County Allinois, ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND whereby it appears that full payment has been made by the said OFFICE of Karkaskin,

John M Olirken, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "In Act making further provision for the sale of the Public Lands," for the Earthalf of the North letest quarter of Section fourteen, the North West quarter of the North East quarter, and the North Coast quarter of the North west quarter of Section twenty one, in Jourship thew South, of Range four West, in the District of Sands Subject to Sale at Haskaskia, Ellinois Containing one humaned and sixty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the survey been purchased by the said John In Clusteen. has GENERAL, which said tract

THE PARTY OF THE P

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE WIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, will the said John In Cleberhero Serve Bi

and to heirs, the said tract above described: WO MAY DASPID TO MODED the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said In Olurken

and to Lis heirs and assigns forever.

In Testimony Whiterof, ?

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, Chief SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIPING under my hand, at the CITY OF WASHINGTON, the

in the Year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the State

RECORDER of the General Land Office.