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Click on a **Patentee Name** to view the full land patent information.

View Image	Patentee Name	State	County	Issue Date	Land Office	Doc. Nr.	Accession/ Serial Nr.
	MCCLURKEN, JOHN	IN	Union	4/5/1816	Cincinnati	0	CV-0028-109

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Accession/Serial #: [CV-0028-109](#) BLM Serial #:

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Names

Patentee: [JOHN MCCLURKEN](#)

Survey

State: [INDIANA](#)

Acres: [0](#)

Metes/Bounds: [No](#)

Title Transfer

Issue Date: [4/5/1816](#)

Land Office: [Cincinnati](#)

Cancelled: [No](#)

U.S. Reservations: [No](#)

Mineral Reservations: [No](#)

Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

Document Numbers

Document Nr.: [0](#)

Accession/Serial Nr.: [CV-0028-109](#)



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Aliquot Parts	Sec./Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
SE	9/	10-N	1-W	No	1st PM	IN	Union	

Note: Legal land descriptions can be used to help find the precise location of the land. For more information, please see our description of the [Rectangular Survey System](#).

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Ex Officio 12 April 1876

109

JAMES MADISON, President of the United States of America,
TO ALL TO WHOM THESE PRESENTS SHALL COME, Greeting:

KNOW YE, That *John M. Clurken* of *Franklin*
County

having deposited in the General Land-Office a Certificate of the Register of the Land-Office
at *Cincinnati* whereby it appears that full payment has been made for
the Southeast quarter of Section Nine of township
Ten in range One west of the meridian line

of the lands directed to be sold at *Cincinnati*
by the act of Congress, entitled "An act providing for the sale of the lands of the United
States in the territory north-west of the Ohio, and above the mouth of Kentucky river;" and
of the acts amendatory of the same: *There is granted*, by the United States, unto
the said *John M. Clurken* the *quarter* lot or
section of land above described: *To have and to hold* the said *quarter*
lot or section of land, with the appurtenances, unto the said
John M. Clurken his heirs and assigns forever.

In Testimony whereof, I have caused these letters to be made
Patent, and the seal of the General Land-Office to be hereunto affixed.

Given under my hand at the City of Washington, the *fifth*
day of *April* in the year of our Lord one thousand
eight hundred and *Sixteen* and of the Independence
of the United States of America, the fortieth.

BY THE PRESIDENT, *James Madison*

Josiah Meigs Commissioner of the General Land-Office.